

*“Well coordinated and strong civil society organizations in Nebbi District”.*

**MEMBERSHIP REGISTRATION FORM**

**Return this to Nebbi NGO Forum P.O.BOX, 105, Nebbi, Bishop Orombi Road, Nebbi municipal council. (Thatha Division)**

**Part 1: NAME OF THE HEAD OF THE ORGANISATION AND THE NAME OF THE ORGANISATION.**

|  |  |
| --- | --- |
| Name of the organization |  |
| Name of the head of the organization/Contact person |  |
|  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Part 2: ORGANIZATIONAL INFORMATION** (please fill the table below so as to get information about where the organization operates) | | | | | | |
| County/District | |  | | |  | |
| Sub-county / Town council. | |  | | |  | |
| Parish | |  | | |  | |
| Village | |  | | |  | |
|  | |  | | |  | |
| **ORGANIZATION TYPE (please tick the appropriate box)** | | | | | | |
| International | Local (registered with the NGO Board | | **CBO** | **FBO** | | Other (specify) |
|  |  | |  |
|  |  | |  |

**CONTACTS**

|  |  |
| --- | --- |
| Physical address of the Organization |  |
| Postal Address |  |
| Email address |  |
| Office telephone |  |
| Mobile telephone |  |
| Contact person (name)/Telephone |  |

|  |  |
| --- | --- |
| **Part 3: OBJECTIVES OF THE ORGANIZATION** | |
| OBJECTIVE 1: |  |
| OBJECTIVE 2: |  |
| OBJECTIVE 3: |  |
| OBJECTIVE 4: |  |
| OBJECTIVE 5: |  |
| OBJECTIVE 6: |  |

**THIS PART BELOW TO BE FILLED BY NEBBI DISTRICT NGO FORUM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PART 4: MEMBERSHIP FEES AND ANNUAL SUBSCRIPTION. (To be filled by Nebbi NGO Forum).** | | | | |
| Membership fees (Ushs) | |  | | |
| Annual subscription | |  | | |
| Paid by | |  | | |
| Date of payment | |  | | |
| **Approval section (To be filled by Nebbi NGO Forum only) tick appropriately.** | | | | |
| Approved /not approved | Approved | | Not approved |  |
| Membership fees (indicate amount) |  | | Not paid | Amount |
| Annual subscription |  | | Not paid | Amount |
| Approved by the chairperson Nebbi NGO forum (on behalf of the executive committee) | | | | |
| **Name: Signature:**  **Date:** | | | | |

**Please attach the following to this registration form and bring along to NGO Forum Offices:**

1. Photocopy of certificate of registration with the District Community Service and Sub county Local Government (If in place).
2. Photocopy of the constitution.
3. Photocopy of work plan.
4. Photocopy of the reports for the previous year (for organizations that are implementing activities already).
5. Place all above information in a file folder.